

# REPORT

OF THE

INSTITUTION OF SHAARE TIKVA,

OR,

'GATES OF HOPE'

CHARITY SCHOOL,

FOR

EDUCATING, CLOTHING AND APPRENTICING  
FORTY POOR BOYS;

AND ALSO OF THE

Preparatory School,

FOR

EDUCATING ALL THE MALE CHILDREN OF THE  
SPANISH AND PORTUGUESE JEWS' POOR.

Presented at the Public Dinner on the 23rd March, 1836.

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SUPPORTED BY VOLUNTARY CONTRIBUTIONS.

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1836.





## ADDRESS.

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THE mind once duly impressed with the necessity of accomplishing the object of its desires, exercises an almost incredible energy in subduing the various impediments which present themselves in opposition to its success. To this natural effect of the human powers may be attributed that inexhaustible source of delight which ever exists in the exercise of those principles of philanthropy inherent in the God-like powers possessed by man; and to this, also, must be attributed that undiminished support which has always been the result of the innumerable applications made to the benevolent on behalf of the various claims put forth by Charity. Under any influence less powerful than that which is the favored endowment of an Almighty Providence, the mind would almost sicken in despair at the frequent calls it has to encounter in its efforts to relieve the distresses of the unfortunate portion of mankind; but the intervention of a supreme agency at once dispels the languor which increased exertions would otherwise produce, and creates a new and fervent hope of future success.

Such is the hope which now stimulates those who, once more, venture to put forth their claim to the

liberality of the humane and benevolent, in aid of the objects of the "SHAARE TIKVA" (*Gates of Hope*) Charity Schools. And if the Managers of these establishments ever truly merited the approbation bestowed on their endeavours, they feel assured that, on the present occasion, they can be no less deserving of *a continuance of the same munificent encouragement*. That it is their compulsory duty again to solicit public support, they acknowledge with regret; and that this duty is interminable they feel by experience; yet they have never suffered that fact to discourage them in their labours. Every man of a reflective mind must feel that it is a duty which never can be wholly accomplished, because it is perpetuated by natural consequences: ere the Managers have fulfilled, in a single instance, the object of their desires, numbers of other claimants start up, praying their protection, each possessing claims as powerful and irresistible as his fellow. It is therefore evident, that their task, like that of Sisyphus, must be incessant; but, unlike his in all its other consequences, it well repays their exertions in the pleasure afforded by its gratifying progress, and its beneficial results to society in general.

In the present enlightened age, when education, in its general principle, is almost forced over every man's threshold, it would indeed be an unpardonable sin were the wealthy part of the Jewish Community to view with apathy that branch of the numerous wants felt by the poorer class of their nation: indeed, a

deep sense of the utility arising from instruction in general, and more particularly as regards the necessity of impressing a moral and religious principle on the minds of youth, has fixed the establishment of public schools in the several Jewish Congregations upon the firmest basis. These advantages are, also, accompanied by the additional benefit of clothing; and when the eventful hour arrives, which is to usher feeble youth into incipient manhood, they are not left to wander in the field of action without a guide:—masters are then provided, to instruct them in the art and manufacture of various trades, under whose careful superintendence they gradually advance into the maturer years of life.\*

The Managers therefore trust, that these powerful attractions will at once be considered sufficient to establish the paramount claim possessed by the Institutions which are the immediate objects of this appeal: and if to have preserved hundreds from ignorance and vice be any confirmation of the inestimable value of these Institutions, then their promoters need only refer to the details expressed in the annexed statements for this indelible proof of their utility and importance.

\* Besides these Establishments for Education, there is in the Spanish and Portuguese Jews' Community, an Institution for the maintaining, clothing, educating and apprenticing of indigent male orphans; and also an Institution, endowed by the late Mr. VILLAREAL, for the educating and clothing of indigent female children.

## TRANSLATION

PARAPHRASED.

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In loftiness ye "Gates" uprise,  
And lift your stately head,  
That we may praise the Lord of Skies,  
Whose honoured path we tread.

This day and season let our voice,  
His bounteousness proclaim;  
With trembling awe our hearts rejoice  
In worshipping his Name.

For He hath marvellously shewn  
His mercies every hour;  
In gladness to our hearts made known  
The glory of his power.

In us hath he infus'd a soul—  
A sacred knowledge too,  
Where wisdom's light adorns the whole,  
So perfect, just, and true.

And ye who graciously impart  
That succour ye bestow,  
Accept in praises of the heart,  
The debt we still must owe.

Wherefore, together let us raise  
Our prayers to Him above;  
Your Righteousness our lips shall praise  
In gratefulness and love.

Lord! make thy heavenly face to shine  
On those who dwell with Thee;  
To wisdom Thou their hearts incline,  
And pious sanctity.

Accept the meed, O Lord on high!  
The joyous praise we sing;  
Our "Hope" in Thee is ever nigh,  
Our God—our Heavenly King.

Hallelujah!

# Hymn,

BY THE REV. DAVID MELDOLA.

## קול רנה

שָׂאוּ שְׁעָרִים רֹאשׁ	לְבֹא בָם בְּחוּדָה
שָׁבַח וִיקָר לְאֵל	שֵׁם נִקְרִיב בְּרַעְדָּה
יוֹם זֶה כִּיּוֹם מוֹעֵד	פִּינוּ יִגִּיד גְּדֻלּוֹ
כִּי הִפְלִיא אֶת חֲסֵדוֹ	גְּדוֹל אֵין עֲרֹךְ לוֹ
לְמִן בָּנוּ נִפְח	נִשְׁמָה עֲלִיוֹנָה
לְאֹר בְּאֹר חֲכָמָה	וּלְהַשְׁכִּיל סוּר בִּינָה
מֶה טוֹב מְנַת חֶלְקָה	מֶה רַב סִגְלָתָה
לְיִשִּׁיר הַדָּרָךְ בָּה	הוֹלֵךְ נְתִיבָתָה
וּבְכֵן יַחַד נוֹדָה	לְגִדְיֵי סִגְלָה
לְתִמּוֹךְ נְעוּרֵנוּ	בְּלִמּוּד וְשִׁמְלָה
צֶדֶק פָּעֲלָתָם	לְשׁוֹנֵנוּ יִהְיֶה
כִּי יֵשׁ לָנוּ תְקוּנָה	אֶתָּה תִּמְיֵד נִשְׁגָּה
אֲנֵא שׁוֹכֵן רוֹמָה	שְׁעָה קוֹל הַרְנָה
לְמִקְוִים יִשְׁעֶךָ	הָאֵר פְּנֶיךָ נָא
רוּחַ דְּעָה שְׁלַח	בָּנוּ בְּחִרְתָּ יְה
לְךָ וּלְעָזְךָ	נִשִּׁיר הַלְלוּיָהּ

# LINES

*Recited by one of the Boys Educated in the*

שְׁעַר תְּקוּהָה

("GATES OF HOPE")

## CHARITY SCHOOLS.



Warm'd by desire—by ardent "Hope" inspired,  
By genial ray of grateful mem'ry fired ;  
By social love and generous feeling taught  
To express th' emotion of exalted thought,  
I stand, the object of your fost'ring care,  
With those who your auspicious bounty share,  
To raise loud triumph's shout, in songs of verse,  
Whilst echoing sounds th' endearing theme rehearse ;  
To hail the "Path" where heaven-born "Hope" reveals  
Those lasting joys that sacred virtue feels ;  
Where dawns, of future bliss, the brightest ray,  
And morning suns foretel resplendent day ;

Where warning precepts, to th' unguarded youth,  
 Impress the mind with never varying truth.  
 Oh ! may that truth for ever be our guide—  
 Your present recompense— our future pride !  
 To you hath Heaven the gracious task assign'd  
 To form—to nurture, and expand the mind  
 Of helpless youth, devoid of fortune's smile,  
 Poor in their thanks, yet free from falsehood's guile :  
 But poorer still their helpless fate had proved  
 Had ye not pitied, or, in pity, loved.  
 How can a feeble tongue like mine express  
 In words of grateful force your bounteousness ?  
 Or how, in praise of Heaven and you, implore  
 The choicest blessings on your earthly store ?  
 The God of All, alone, can give reward,  
 Such is the grace we ask of thee, O Lord !

## STATE OF THE SCHOOLS.

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There have been admitted into the *Parent Establishment*, since the Year 1821,

156 BOYS; of whom

57 Have been Apprenticed, and otherwise provided for on leaving the School, at an expence for Premiums, &c. amounting to £493.

12 Have in consequence of the death of their Fathers been admitted into the Orphan School of the Portuguese Congregation.

30 Have been provided for by their Parents, or other Relatives.

1 Was elected to the office of Master of the Preparatory School; the duties of which he has performed since the commencement, with credit to himself, and with advantage to the Institution.

1 Now on probation, to be apprenticed.

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101 Total number provided for by the Establishment.

20 Removed by their Parents before the expiration of their term, dismissed, or died.

35 At present in the School, and Five vacancies to be filled up at the next period of election.

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156

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## PREPARATORY SCHOOL.

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107 BOYS have been admitted since the commencement of the Establishment in March 1830; of whom

47 Have been elected into the Parent School.

6 Have been admitted into the Orphan School.

17 Have been provided for by their Parents, dismissed, or died.

37 At present in the School.

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107

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Every Subscriber to this School is entitled to the Presentation of a Child for admission; the number being *unlimited*.

# STATEMENT OF TREASURER'S ACCOUNT SHAARE TIKVA SCHOOL.

<i>Dr.</i>		D. SOARES, Esq. <i>Treasurer</i> , in Account with SHAARE TIKVA SCHOOL.		<i>Cr.</i>
	5395 June 17th 1835	£ s d		£ s d
To Balance of last year.....		50 1 9	By Amount paid for Clothes for the Boys....	62 19 0
To Grant from the Elders of the Congregation 100 0 0			By ditto of last year.....	79 11 0
To received Dividends on Funded Property..	80 8 8		By ditto ditto for Hats .....	21 17 0
To ditto ditto on Gift of M. Lamego, Esq.	30 0 0		By ditto ditto for Stockings .....	3 3 0
To ditto for Annual Subscriptions.....	52 1 0		By ditto ditto for Linen and Making.....	10 1 10
To ditto for Offerings .....	36 0 0		By ditto ditto for Apprenticing, &c.....	24 7 6
To ditto for Nedaba.....	11 17 6		By ditto for Salary to the Hebrew Teacher	90 0 0
To ditto for Arrears.....	31 12 6		By ditto for Salary to the English Teacher	70 0 0
To Donation from New Synagogue .....	5 0 0		By ditto for Salary to the Secretary.....	25 0 0
			By ditto for Printing and Books.....	8 11 0
			By ditto Miscellaneous Expenses.....	32 16 1
			By proportion of Offerings and Nedaba paid to	
			Preparatory School.....	12 1 6
Balance due to Treasurer .....		397 1 5		
		£440 7 11		£440 7 11

D. SOARES,

*Treasurer.*

LIST OF OFFICERS  
OF THE  
SHAARE TIKVA SCHOOL.

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**Patron.**

MOSES MOCATTA, ESQ.

**President.**

D. BRANDON, ESQ.

**Treasurer.**

HORATIO J. MONTEFIORE, ESQ.

**Committee of Management.**

MESSRS.

I. COHEN,

J. M. DA COSTA, JUN.

H. DE CASTRO,

J. DIAS,

F. M. FRANCO,

I. of J. MARTIN,

A. MOCATTA, JUN.

A. L. MOCATTA,

D. PASS,

D. SOARES,

A. VALENTINE.

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*Hebrew Teacher.*

MR. J. MUDAHEE.

*English Teacher.*

MR. W. H. HANDS.

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*Honorary Surgeon.*

DR. GARCIA.

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*Secretary,*

MR. B. H. COHEN.

PAST PRESIDENTS  
OF THE  
SHAARE TIKVA SCHOOL.

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MOSES MOCATTA, ESQ.  
MOSES MONTEFIORE, ESQ.  
MOSES LINDO, JUN. ESQ.  
ABRAHAM MOCATTA, ESQ.  
J. M. DA COSTA, JUN. ESQ.  
A. L. MOCATTA, ESQ.  
H. J. MONTEFIORE, ESQ.

—❖—  
**Honorary Life Governor,**  
REV. ISAAC ALMOSNINO.

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**Honorary Members**

DR. GARCIA,  
MRS. DAVID SAMUDA,  
And the Wardens of the Synagogue for the time being.

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*Trustees of the Permanent Fund.*

MOSES MOCATTA, ESQ.  
DAVID BRANDON, ESQ.  
JACOB MONTEFIORE, ESQ.  
FRANCIS M. FRANCO, ESQ.

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*Trustees of the Available Fund.*

MOSES MOCATTA, ESQ.  
DAVID BRANDON, ESQ.  
JACOB MONTEFIORE, ESQ.

LIST OF OFFICERS  
OF THE  
**Shaare Tikva**  
PREPARATORY SCHOOL.

—♦—  
**Treasurer.**

HANANEL DE CASTRO, ESQ.

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**Committee of Management.**

MESSRS.

S. ALMOSNINO,	E. FOLIGNO,
J. AZUELOS,	D. C. MACNIN,
A. M. BELISARIO,	A. MOCATTA, JUN.
D. BRANDON,	E. MOCATTA, JUN.
J. DIAS,	D. SOARES.

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**Past Treasurer.**

D. C. MACNIN, ESQ.

**Honorary Life Governor.**

REV. ISAAC ALMOSNINO.

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*Trustees of the Permanent Fund.*

J. M. DA COSTA, JUN. ESQ.

E. H. LINDO, ESQ.

ABRAHAM MOCATTA, ESQ.

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*Teacher,*

*Secretary.*

Mr. M. ABENDANA.

MR. B. H. COHEN.

H. DE CASTRO, Esq., *Treasurer*, in Account with SUIARE TIKVA PREPARATORY SCHOOL, *Cr.*

F. S. d.

To Balance of last year.....	31 16 7
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31 16 7

To Six Months' Dividend on £139 16s 2d	50	0	0
To 10000000 the Effects of the Congregation	10	0	0

1070

1 <sup>st</sup> Ditto.....	£150.....	2	5	0
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250

To Subscriptions received.....	23 10 0
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23 10 0

for 1-5th of Officers and N-1-1  
received from I Pensurer of Shaare Tikva,

5

To ditto from Miss Mocatta, Guildford Street. . . . . 12 1 0

for a Life Governorship.....	5	0	0
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505

Dividends on the Bequest of the late Mrs. Penhacock

1

To Donations .....	3 0 0
	1 10 0

100

£136 19 11

£136 19 11

To Balance in hand.....£19 4 1

£19 4 1

H. De CASTRO,

**Treasure,**

E. 8. d.

By Four Quarters' Salary paid Teacher.....	50	0	0
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By Four Quarters' Salary to Superintendent. . . 8 0 0

By Grant to Miss Piza..... 2 2 0

By Four Quarters' Salary to Secretary . . . . . 10 0 0

By Amount paid for Printing.....	1 10 0
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By One Year's Rent paid to the Elders . . . . 15 0 0

By paid for Books and Stationary..... 2 13

By Miscellaneous Expenses..... 3 19 10

By Invested for a Life Governorship . . . . . 5 0 0

By Paid for Shoes..... 880

By Ditto for Stockings..... 2 0 0

By Grant of Shoes and Stockings . . . . . 9 1 3

By Balance in Hand .....	1941
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£136 19 11

## FUNDED PROPERTY OF THE INSTITUTION.



### SHAARE TIKVA SCHOOL.

£2,111	1	0	Cons. 3 per Cent. Ann. "Permanent Fund."
448	6	9	New 3½ per Cent. Ann. "Available Fund."
49	17	6	Three & a Half per Cent. 1818 ditto

And the Interest of £1,000 Reduced Three per Cent. Annuities, *the Gift of Moses Lamago, Esq. Deceased*, under the direction of the Wardens of the Synagogue for the purpose of his Will.

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### PREPARATORY SCHOOL.

£155	9	0	Three per Cent. Consols. "Permanent Fund."
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The Elders of the Congregation again liberally voted the Interest of £300 Consols, 3 per Cent. Ann. last year, (in addition to their Annual Grant) for the use of the Preparatory School; being the produce of a Bequest, left by the late Mrs. Benhacock, for providing Shoes and Stockings for the Children Educated in the Public Schools of the Congregation.

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### SUBSCRIPTIONS.

	£	s	d
Annual Subscription to both Schools.....	1	6	0
Ditto ditto to the Parent Establishment....	1	1	0
Life Governorship to ditto .....	10	10	0
With an additional Vote for every further Sum of Ten Guineas.			
Annual Subscription to the Preparatory School .....	0	10	0
Life Governorship to ditto .....	5	0	0
With an additional Vote for every further Sum of Five Pounds.			
Life Governorship to both Schools.....	15	10	0